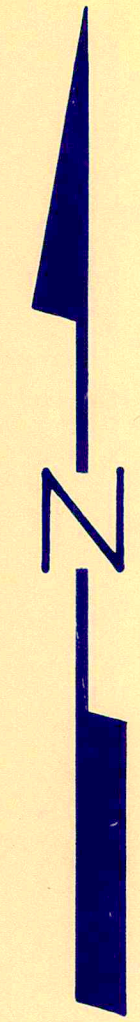


# MAP OF BURTON VILLAGE

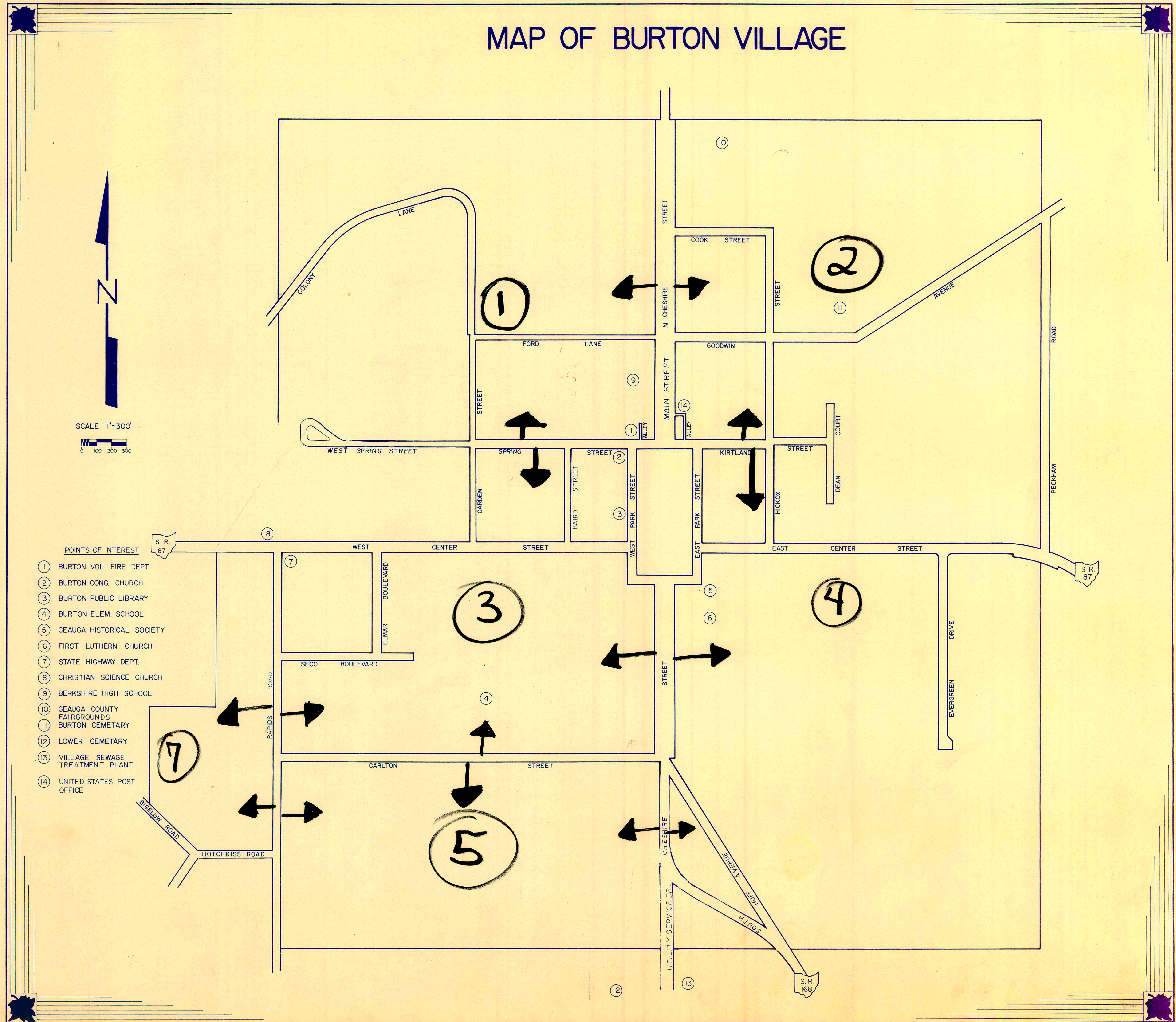
Last updated  
4-9-99.  
Please see  
GIS.

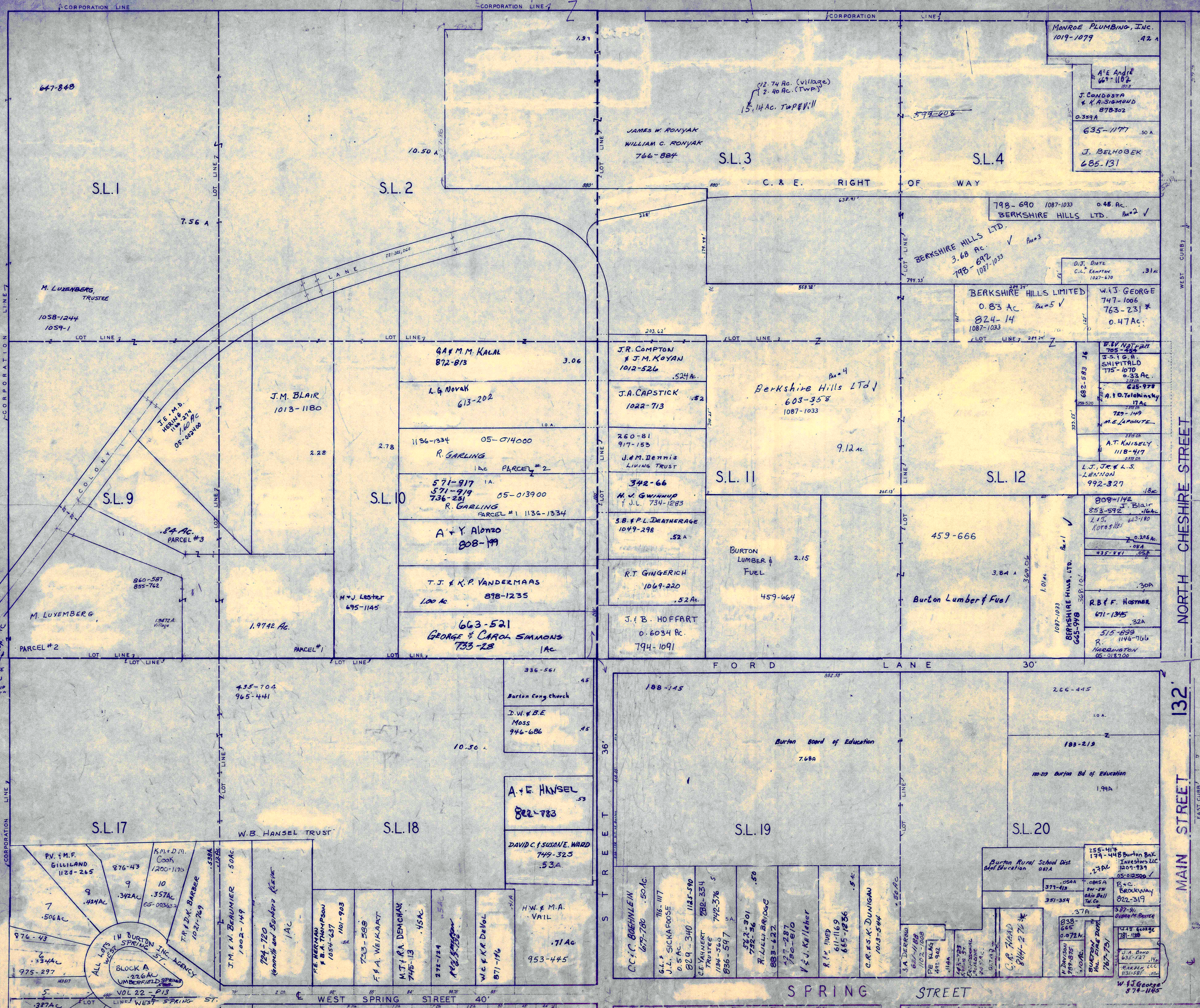


SCALE 1"=300'  
0 100 200 300

POINTS OF INTEREST

- ① BURTON VOL. FIRE DEPT.
- ② BURTON CONG. CHURCH
- ③ BURTON PUBLIC LIBRARY
- ④ BURTON ELEM. SCHOOL
- ⑤ GEauga HISTORICAL SOCIETY
- ⑥ FIRST LUTHERN CHURCH
- ⑦ STATE HIGHWAY DEPT.
- ⑧ CHRISTIAN SCIENCE CHURCH
- ⑨ BERKSHIRE HIGH SCHOOL
- ⑩ GEauga COUNTY FAIRGROUNDS
- ⑪ BURTON CEMETARY
- ⑫ LOWER CEMETARY
- ⑬ VILLAGE SEWAGE TREATMENT PLANT
- ⑭ UNITED STATES POST OFFICE

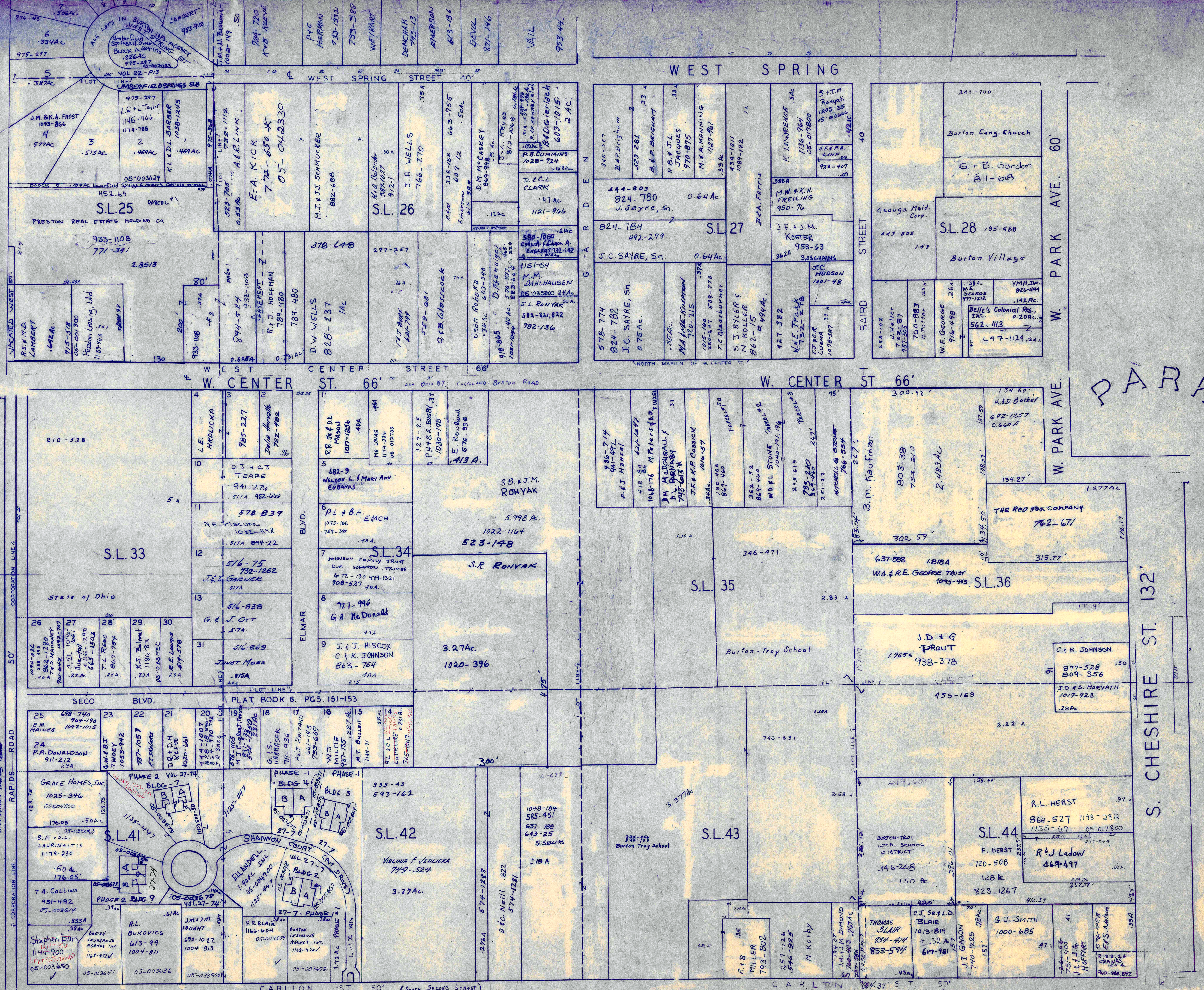




SCALE: 1" = 100'  
 JAN. 1, 1999

RELATIVE REPRESENTATION

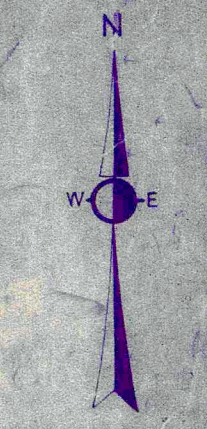




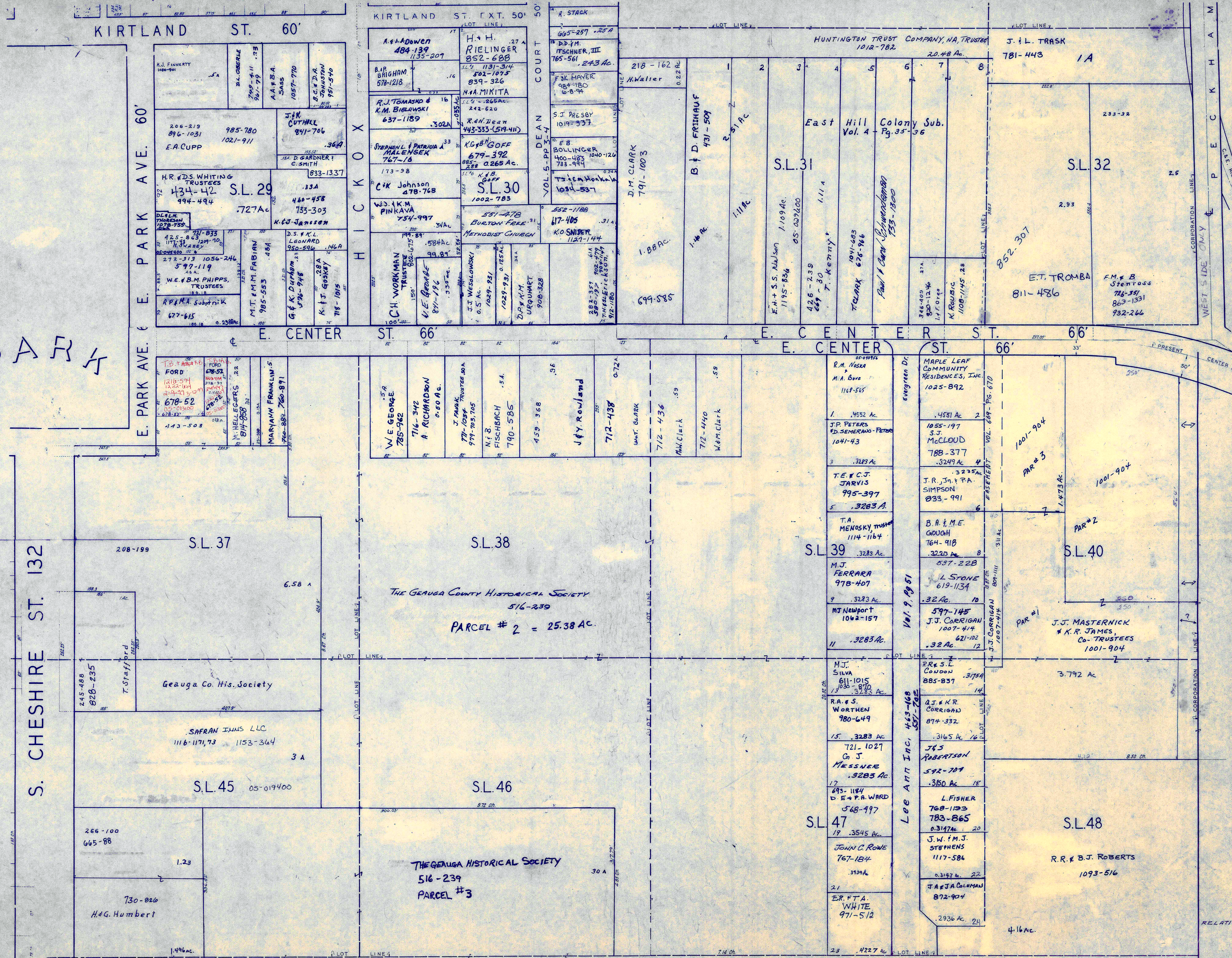
JAN. 1, 1999

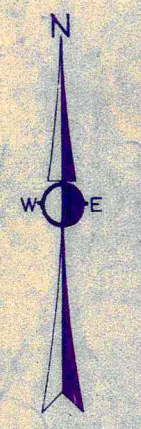
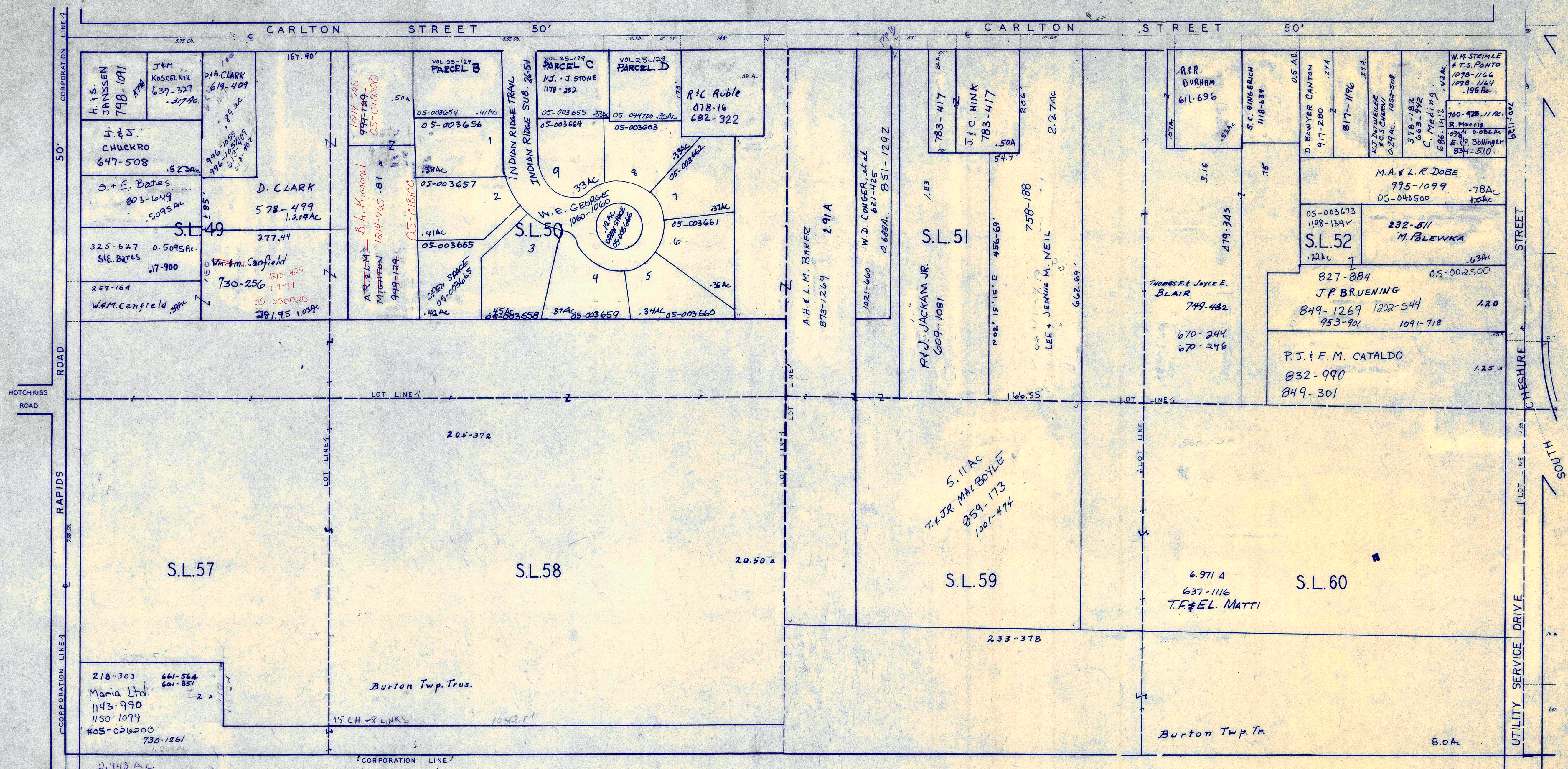
RELATIVE REPRESENTATION

SCALE 1" = 100'



PARK





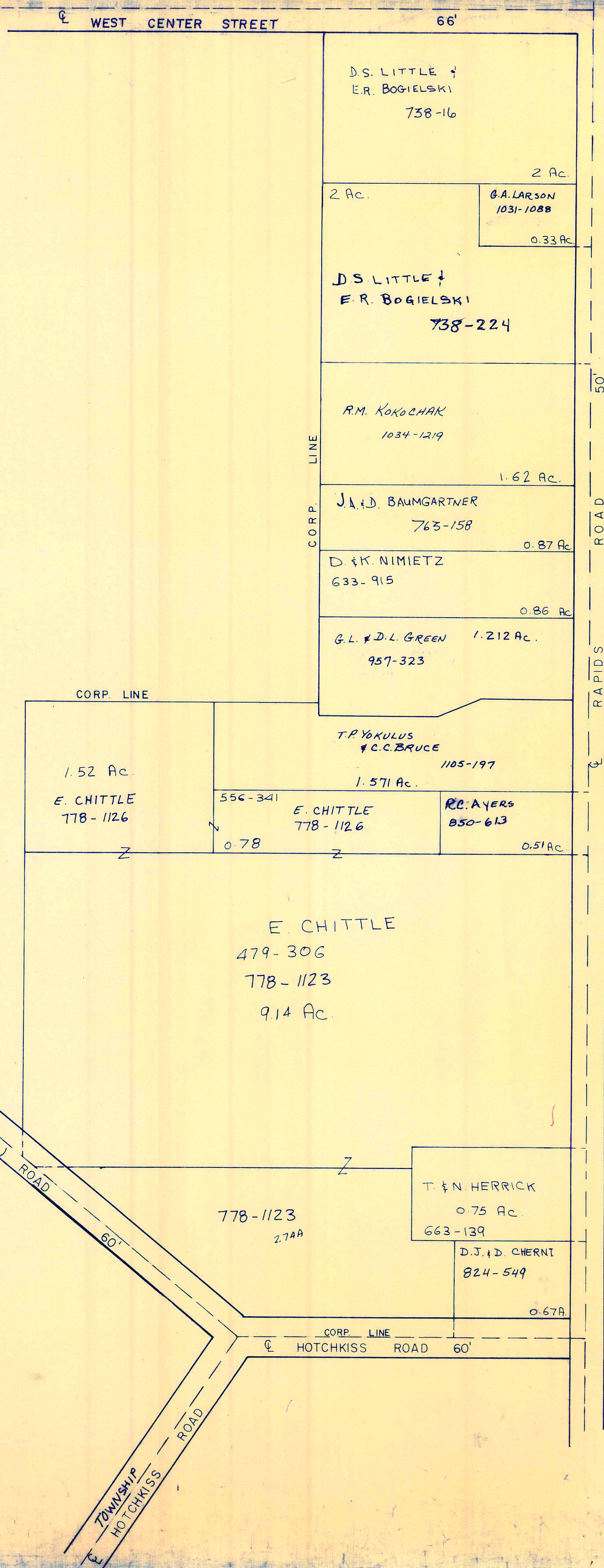
SCALE 1"=100'

JAN. 1, 1999

RELATIVE REPRESENTATION



44



SCALE 1"=100'

JAN. 1, 1999

RELATIVE REPRESENTATION

BURTON  
VILLAGE  
PAGE 7

Burton Village  
 1999  
 11/1/99

VOL 37-24 DECLARATION

CONDOMINIUM FOR SHANNON COURT & SEAGA CONDOMINIUM PHASE I ALL ON SHANNON COURT

| PARCEL #  | OWNER             | BLDG | UNIT | ADDRESS | VOL. PAGE | TRANSFERRED | BLDG | UNIT | ADDRESS | VOL. PAGE |
|-----------|-------------------|------|------|---------|-----------|-------------|------|------|---------|-----------|
| 05-003667 | ELLANDELL JONES   | 2    | A    | 14750   | 125-447   |             |      |      |         |           |
| 05-003668 | "                 | 2    | B    | 14748   | "         |             |      |      |         |           |
| 05-003669 | "                 | 3    | A    | 14751   | "         |             |      |      |         |           |
| 05-003670 | "                 | 3    | B    | 14749   | "         |             |      |      |         |           |
| 05-003671 | G.S. PEATTIE      | 4    | A    | 14747   | 1188-490  |             |      |      |         |           |
| 05-003672 | M.E. RIEDEL       | 4    | B    | 14745   | 1187-731  |             |      |      |         |           |
| 05-003674 | ELLANDELL JONES   | 7    | A    | 14735   | 27-74     | R.L. Gross  | 7    | A    | 14735   | 1209-8    |
| 05-003675 | "                 | 7    | B    | 14733   | 27-74     |             |      |      |         |           |
| 05-003676 | "                 | 9    | A    | 14727   | 27-74     |             |      |      |         |           |
| 05-003677 | "                 | 9    | B    | 14725   | 27-74     |             |      |      |         |           |
| 05-003678 | COMMON AREA .14AC |      |      |         | 27-74     |             |      |      |         |           |

DECLARATION OF CONDOMINIUM FOR SHANNON COURT & SEAGA CONDOMINIUM